



# VERSITRIM 2000 RADIUS DRIP EDGE

ANCHOR BAR @ 6'-0" OR 12'-0" LENGTHS, COVER 6'-0" LENGTHS

**IMPORTANT!!!** MUST INDICATE PROPER RADIUS CONDITION BY CIRCLING APPROPRIATE OUTSIDE FACE

PROVIDING A RADIUS  
THE RADIUS MAY BE PROVIDED  
IN ONE OF TWO METHODS:

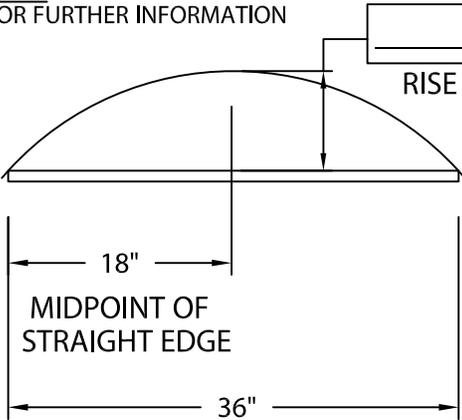
1.) THE ACTUAL KNOWN RADIUS IS

\_\_\_\_\_ ' FEET \_\_\_\_\_ " INCHES

OR

2.) FIELD CONDITION MEASUREMENTS

NOTE: REFER TO ATTACHED WORKSHEET  
FOR FURTHER INFORMATION



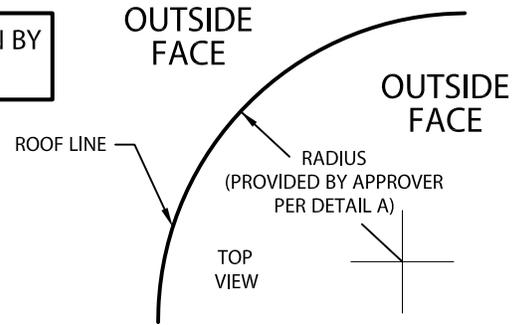
MINIMUM OF 6'-0"  
(CALL IF LESS)  
\* RADIUS PRODUCT NOT  
REQUIRED IF OVER 100'-0"

RISE  
MAXIMUM OF 2 <sup>9</sup>/<sub>32</sub>"  
(CALL IF MORE)  
\* RADIUS PRODUCT  
NOT REQUIRED IF  
UNDER <sup>5</sup>/<sub>32</sub>"

LENGTH OF  
STRAIGHT EDGE

NOTE: CHECK MEASUREMENTS ALONG ENTIRE RADIUS.

DETAIL A



----- INDICATES AREAS THAT WILL BE SLIT AS  
NEEDED TO ACCOMMODATE RADIUS

COVER 6'-0" LENGTHS

ANCHOR BAR



RADIUS EXTRUDED BAR, PROVIDED  
ROLLED IN EITHER 6'-0" OR 12'-0"  
LENGTHS, DEPENDING ON RADIUS  
CONDITION

NOTE: PROVIDED WITH 1" LAP NOTCH

## VERSITRIM 2000 RADIUS DRIP EDGE DIMENSIONS

| PRODUCT ID. NO.                  | H DIM  |
|----------------------------------|--------|
| <input type="checkbox"/> AFDE-30 | 3"     |
| <input type="checkbox"/> AFDE-45 | 4 1/2" |
| <input type="checkbox"/> AFDE-60 | 6"     |
| <input type="checkbox"/> AFDE-75 | 7 1/2" |

Fabrication will proceed only after receipt of signed print approval.

## Print Approval:

Architect and/or contractor shall verify all dimensions, sizes and quantities. All products to be installed in strict accordance with with Versico, Inc's. printed instructions.

Approved by: \_\_\_\_\_

Date: \_\_\_\_\_

## MATERIAL:

\_\_\_\_\_ 24 GA. GALVANIZED STEEL  
\_\_\_\_\_ .040" ALUMINUM  
\_\_\_\_\_ OTHER \_\_\_\_\_

COLOR: \_\_\_\_\_

FINISH: \_\_\_\_\_

## QUANTITIES:

\_\_\_\_\_ LINEAL FEET 12'-0" LENGTHS

PROJECT: \_\_\_\_\_  
ARCHITECT: \_\_\_\_\_  
ROOFING CONTRACTOR: \_\_\_\_\_  
REPRESENTATIVE/DISTRIBUTOR: \_\_\_\_\_

Customer Service  
800-558-2162  
(Metal-Era)



DATE: 09/11/19  
DRN BY: JJC  
CKD BY: JAI

SHT.# \_\_\_\_ OF \_\_\_\_  
DWG# 18010-32341 **A**